

**San Juan Island Farmers Market**  
**2012 Food Vendor Application**

**DUE DATE:** March 30 for participation at spring, summer, and fall 2012 markets.

**PLEASE SUBMIT TO THE MARKET MANAGERS** at [manager@sjifarmersmarket.com](mailto:manager@sjifarmersmarket.com) or P.O. Box 1427, Friday Harbor, 98250.

**YOUR BUSINESS NAME:** \_\_\_\_\_

**YOUR NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHISICAL ADDRESS** (if different from above): \_\_\_\_\_

**I AM APPLYING AS A**     PROCESSED FOOD VENDOR  
                                   PREPARED (ready to eat at Market) FOOD VENDOR

**APPROXIMATE START DATE:** \_\_\_\_\_

**APPROXIMATE END DATE:** \_\_\_\_\_

**GENERAL LIST OF ITEMS TO BE SOLD AT THE MARKET:**  
(Including any of your own home/business-made art/craft items... with a brief description)

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Please list your locally or regionally sourced ingredients and indicate the defining ingredient(s) in your product(s):

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A market booth is 10' x 10'. How many booth spaces are you applying to lease? \_\_\_\_\_  
(Answering this question will not guarantee booth space.)

Do you have any special requests regarding booth location?

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